

SEE SURVEYOR'S AFFIDAVIT RECORDED IN OR. BOOK 1073 PAGE 1881 ON 5/31/94 MARSHA STILLER CLERK OF COURT by LM Wheeler DC.

PEAK PLAT

A SUBDIVISION IN SECTION 3, TOWNSHIP 38 SOUTH, RANGE 41 EAST
CITY OF STUART, MARTIN COUNTY, FLORIDA

CERTIFICATE OF OWNERSHIP AND DEDICATION

STATE OF FLORIDA
COUNTY OF MARTIN

KNOW ALL MEN BY THESE PRESENTS THAT: FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, a National banking association, and JOHN K. HOCK, the owners of the land described and shown on this plat, have caused the same to be surveyed and platted as shown hereon and do hereby dedicate the lands and interests for the uses as follows:

1. The drainage easements shown on this PEAK PLAT are hereby dedicated to the use and benefit of the owners of lots platted hereon, their licensees, invitees, successors and assigns and all governmental agencies having jurisdiction. Title to said drainage easements shall be held by the Board of City Commissioners of the City of Stuart, Florida, and all maintenance responsibility shall remain with the Board of City Commissioners of the City of Stuart, Florida, its successors or assigns.

IN WITNESS WHEREOF the owners named above have caused these Presents to be duly executed on the dates set forth below.

Witnesses:
James L. S. Bowdish
(print name) James L. S. Bowdish
Lawrence E. Crary III
(print name) Lawrence E. Crary III

FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, a National banking association
By: Michael D. Hayes
Michael D. Hayes
Its: Vice - President
Date: March 31, 1994

Witnesses:
Tiffany Owen
(print name) Tiffany Owen
James S. Grose
(print name) James S. Grose

John K. Hock
Date: 4/6/94

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 31st day of March, 1994 by MICHAEL D. HAYES, as Vice-President of FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, a national banking association, on behalf of the bank. He (PLEASE CHECK ONE OF THE FOLLOWING) is personally known to me or has produced _____ (TYPE OF IDENTIFICATION) as identification.

Lawrence E. Crary III
(Print Name)
NOTARY PUBLIC
My Commission Expires: March 17, 1997

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 6th day of April, 1994 by JOHN K. HOCK, (PLEASE CHECK ONE OF THE FOLLOWING) who is personally known to me or who has produced Florida Drivers License (TYPE OF IDENTIFICATION) as identification.

James S. Grose
(Print Name)
NOTARY PUBLIC
My Commission Expires: _____

TITLE CERTIFICATION

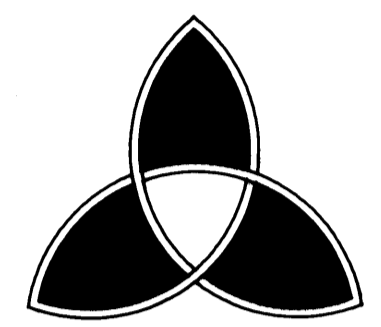
I, LAWRENCE E. CRARY III, a member of THE FLORIDA BAR, hereby certify that as of March 29, 1994 at 2:00 p.m.:

- Record title to the land described and shown on this plat is in the names of FIRST NATIONAL BANK AND TRUST COMPANY OF THE TREASURE COAST, a national banking association, and JOHN K. HOCK.
- All recorded mortgages, not satisfied or released of record, or otherwise terminated by law, encumbering the land described hereon are as follows:

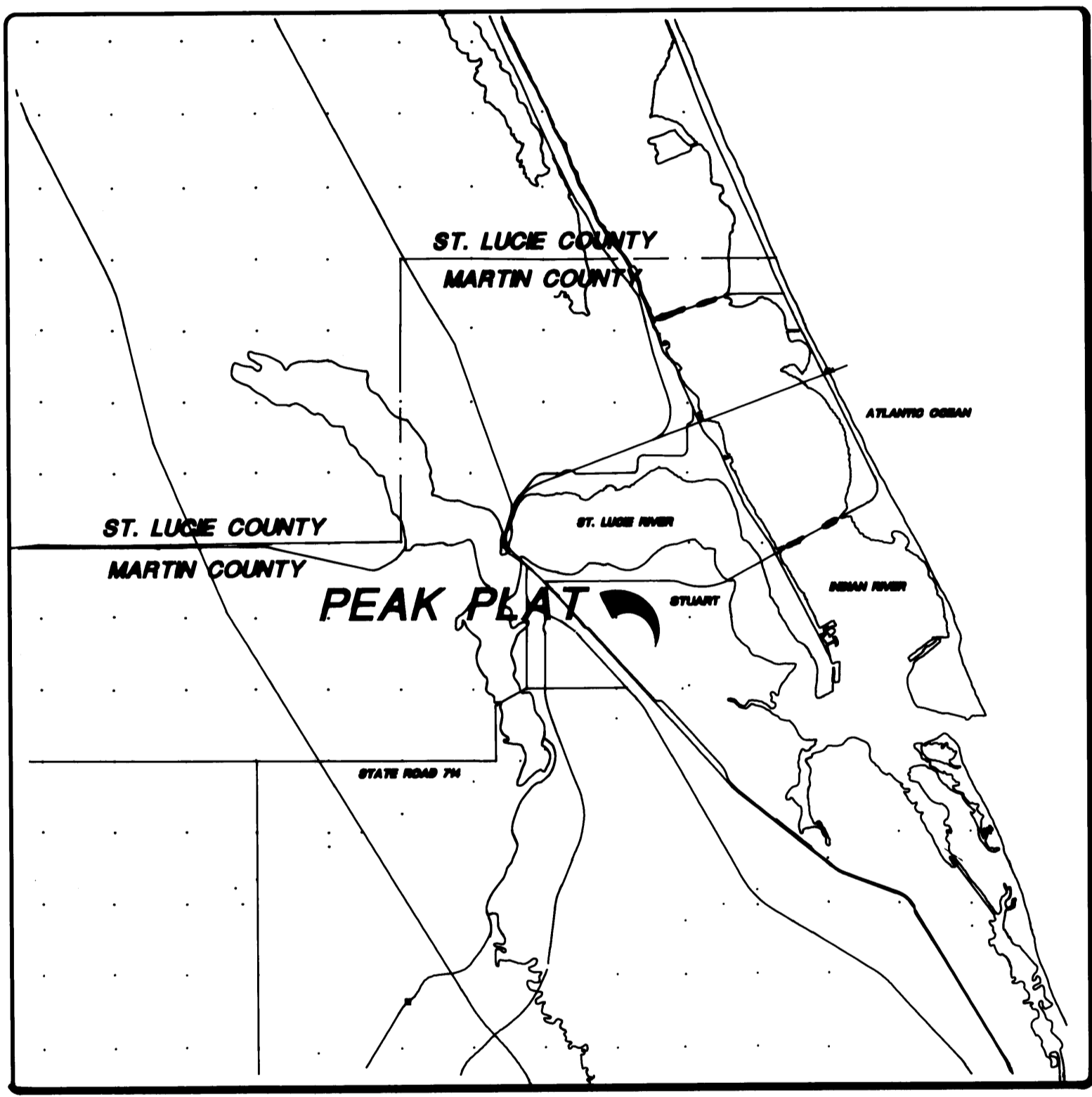
That certain Mortgage from JOHN K. HOCK to FIRST ATLANTIC MORTGAGE CORPORATION, a Florida corporation, dated March 7, 1994 and recorded in Official Records Book 1059, Page 2546 of the Public Records of Martin County, Florida.

Dated this 31st day of March, 1994.

Lawrence E. Crary III
LAWRENCE E. CRARY III
Florida Bar No. 250414
CRARY, BUCHANAN, BOWDISH, BOVIE,
LORD, ROBY & EVANS, CHARTERED
555 Colorado Avenue, Suite 1
Stuart, Florida 34994



Prepared By :
ASLAN, Inc.
CONSULTANTS • PLANNERS • SURVEYORS
LAND INFORMATION SERVICES
2440 S.E. Federal Highway - Suite Z
Stuart, FL 34994 (407) 288-4880 Fax 288-0128



VICINITY MAP
N.T.S.

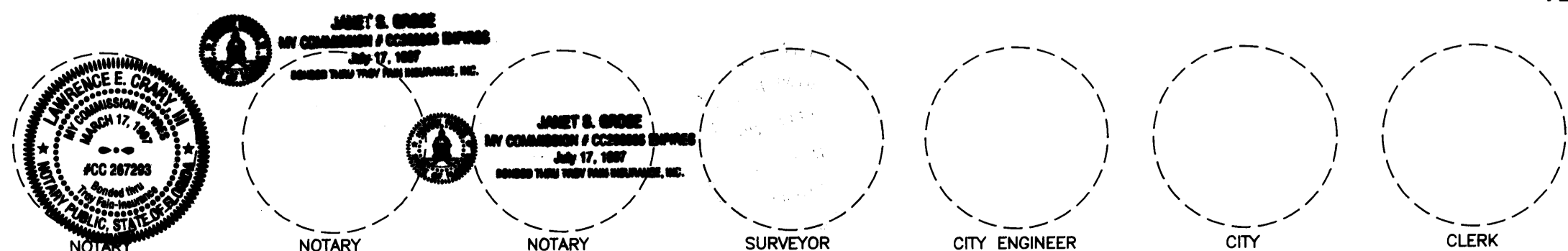
LEGAL DESCRIPTION

PARCEL NO. 1: THE WESTERLY 220 FEET OF THE SOUTHERLY 495 FEET OF THE EASTERLY 1,960 FEET OF THE SOUTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 3, TOWNSHIP 38 SOUTH, RANGE 41 EAST, LESS THE SOUTH 30 FEET THEREOF.

PARCEL NO. 2: THE WEST 220 FEET OF THE SOUTH 495 FEET OF THE EASTERLY 1,740 FEET OF THE SOUTH ONE HALF OF THE SOUTHWEST ONE-QUARTER, LESS THE NORTH 30 FEET FOR CITY ROAD RIGHT-OF-WAY, SECTION 3, TOWNSHIP 38 SOUTH, RANGE 41 EAST.

SAID PROPERTY BEING LOCATED IN MARTIN COUNTY, FLORIDA.

NOTICE: "THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY."



CLERK'S RECORDING CERTIFICATE
I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 13, PAGE 58, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 22 DAY OF April, 1994.
MARSHA STILLER, CLERK OF THE CIRCUIT COURT
MARTIN COUNTY, FLORIDA
FILE NUMBER 1059018 BY Lawrence Crary III
DEPUTY CLERK
SUBDIVISION PARCEL CONTROL NO.

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN

The undersigned hereby certifies that it is the holder of that certain mortgage upon the real property described hereon and does hereby join in and consent to the dedication of the lands described in the Dedication hereon by the owners thereof and agrees that its mortgage which is recorded in Official Records Book 1059, Page 2546, of the Public Records of Martin County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, FIRST ATLANTIC MORTGAGE CORPORATION, a Florida corporation, has caused these Presents to be signed by its President this 6th day of April, 1994.

Witnesses:
Patrick O'Reilly
(print name) Patrick O'Reilly
James S. Grose
(print name) James S. Grose

FIRST ATLANTIC MORTGAGE CORPORATION, a Florida corporation
By: Robert J. Berg
Its: President

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 6th day of April, 1994 by ROBERT J. BERG, as President of FIRST ATLANTIC MORTGAGE CORPORATION, a Florida corporation, on behalf of the corporation. He (PLEASE CHECK ONE OF THE FOLLOWING) is personally known to me or has produced _____ (TYPE OF IDENTIFICATION) as identification.

James S. Grose
(Print Name)
NOTARY PUBLIC
My Commission Expires: _____

CITY COMMISSION APPROVAL

STATE OF FLORIDA
COUNTY OF MARTIN

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATES INDICATED.

April 18, 1994
DATE
April 18, 1994
DATE
April 15, 1994
DATE
4-13-94
DATE

Susan H. Lewis
MAYOR - SUGAN HERSHEY DENNIS H. ARMSTRONG
Dianne M. O'Donnell
CITY CLERK - SILEEN G. REEDER / DIANNE O'DONNELL
Carl W. Coffin
CITY ATTORNEY - CARL W. COFFIN
Michael T. Hermesmeyer
CITY ENGINEER - MICHAEL T. HERMESMEYER, P.E.

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M'S) HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 FLORIDA STATUTES AND ORDINANCES OF THE CITY OF STUART, FLORIDA.

DATED THIS 7th DAY OF April, 1994.

ASLAN, INC.
Eric B. Holly
ERIC B. HOLLY
PROFESSIONAL LAND SURVEYOR
FLORIDA REGISTRATION NO. 3336